



# 2017 NAVIGATING THE FUTURE

## HUMAN SERVICE SUMMIT

Please join UCS and participate in a community conversation about human service needs and solutions in Johnson County. This is a unique opportunity to come together with representatives from various community sectors who care deeply about the future of our community.

The morning kicks off with a panel of leaders from the education, faith, human service, funder and business sectors discussing challenges and opportunities facing Johnson County and the importance of cross sector collaboration, moderated by Steve Kraske. During the session, attendees will participate in visioning discussions around a vibrant Johnson County and the roles each sector can play in strengthening our community's residents. The event concludes with a panel of local elected leaders sharing the growing role local government plays in addressing health and human service needs moderated by Elizabeth Alex.

UCS has spent the past 50 years bringing community members together to plan and envision a strong community. Navigating the Future expands UCS' annual Human Service Summit to a community-wide conversation about current and future human service issues that impact all aspects of Johnson County. Don't miss this opportunity to share your ideas about how to help our community and its residents thrive.

**Wednesday, June 14, 2017**

**8:00 a.m. – 8:30 a.m.**

Registration and Continental Breakfast

**8:30 a.m. – Noon**

Program and Discussion

### LOCATION

Arts & Heritage Center

8788 Metcalf Ave.

Overland Park, KS 66212

Registration Limited to 250

For questions: contact Christie Corbin at  
913-438-4764

Registration cost: \$10.00 per person

To register online with a credit card go to:

<http://www.brownpapertickets.com/event/2937622>

A processing fee of approximately \$2.00 will be assessed.

To register by check, complete and mail this form with payment to:

United Community Services of Johnson County, Inc.  
12351 W. 96<sup>th</sup> Terr., Suite 200, Lenexa, KS 66215

\_\_\_\_\_  
Main Contact

\_\_\_\_\_  
Organization

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

Please check the box that best describes your organization:

- |   |  |
|---|--|
| <input type="checkbox"/> JoCo Gov./Municipalities | <input type="checkbox"/> Human Service Providers |
| <input type="checkbox"/> Religious Organizations  | <input type="checkbox"/> Health Providers        |
| <input type="checkbox"/> Advocacy Organizations   | <input type="checkbox"/> Funders                 |
| <input type="checkbox"/> Elected Officials        | <input type="checkbox"/> Education Sector        |
| <input type="checkbox"/> Other                    |  |